

**2009 - 2010 DISTRICT GOVERNOR'S  
MD-5 CLUB OF THE YEAR AWARD**

**CLUB NAME: \_\_\_\_\_**

CONTEST WILL RUN FROM JULY 1, 2009 THROUGH APRIL 30<sup>TH</sup> 2010

MD-5 Club of the year

Club with the highest point total by APRIL 30, 2010

**YOUTH ACTIVITIES**

1A. Charter a new Leo Club	30 points	_____
1B. Sponsor a youth for exchange or camp	1 point/per \$2/per Member	_____
1C. Sponsor the Peace Poster Contest	5 points per kit placed	_____
1D. Sponsor a youth oriented project	10 points per project	_____
1E. Host a visiting youth	10 points per youth	_____
1F. Work with youth (Leo/Scouts etc)	1 point/per Hr./per Member	_____

**ADMINISTRATIVE ACTIVITIES**

2A. Sponsor a new Lions Club	50 points	_____
2B. Sponsor a Club Branch	25 points	_____
2C. Membership increase of 5%	15 points	_____
2D. New Member	10 points per member	_____
2E. Dropped members (other than deceased)	- 5 points per member	_____
2F. Conduct orientation within 2 months	5 points per Lion oriented	_____
2G. MMR to LCI by the 20 <sup>th</sup> of the current month	2 points/per month	_____
2H. PU-101 report submitted to LCI by April 15th	10 points	_____
2I. Lion attendance at Zone meetings	2 points/per Lion/per meeting	_____
2J. Lion attendance at Officer Training	3 points/per Lion/per meeting	_____
2K. Conduct club visitations (minimum 3 Members)	5 points per visit	_____
2L. Sponsor a club member to a Leadership Institute or USA-Canada Leadership Forum	10 points per Member	_____

**PUBLIC RELATIONS**

3A. Publicize a club project in local paper, TV, State/District/Provincial Newspaper/Newsletter	5 points per article	_____
3B. Club member at State/District/Provincial/MD5 or Int'l Convention	5 points per Member	_____
3C. Club visibility (parades/presentations etc)	5 points per occasion	_____
3D. Certified Guiding Lion (active mentorship)	10 points each	_____

**SERVICE**

4A. Sponsor a seeing, hearing or assistance dog	25 points	_____
4B. Conduct one International Understanding Project	10 points	_____
4C. Donation to District/Provincial Foundation, LCIF, Eye Bank or Leader Dog/LFC	1 point/per \$2/per Member	_____
4D. Donations to individual or family in need	1 point/per \$2/per Member	_____
4E. Melvin Jones Fellowship awarded	1 point/per \$2/per Member	_____
4F. Work on an environmental project	1 point/per \$2/per Member	_____
4G. Club work project for individual/family in need	1 point/per HR/per Member	_____
4H. Other donations	1 point/per \$2/per Member	_____

**Total points:** \_\_\_\_\_

**EXAMPLE:** CLUB OF 16 SPONSORED A YOUTH TO MD-5 CAMP FOR \$250. DIVIDE THE \$250 BY \$2 = \$125. THEN DIVIDE \$125 BY THE NUMBER OF MEMBERS IN THE CLUB (16) = 7.8125. THEN 7.8125 TIMES THE NUMBER OF POINTS = 7.8125 POINTS.

CLUBS ARE TO FORWARD COMPLETED FORMS TO THEIR DISTRICT GOVERNOR ON OR BEFORE APRIL 30, 2008

Rev. Date: August 18, 2008

\_\_\_\_\_  
DISTRICT GOVERNOR SIGNATURE

**EXAMPLE: SUPPORTING INFORMATION**  
**CLUB WITH 16 MEMBERS**

- 1A. 30.00 CHARTERED A LEO CLUB WITH 25 MEMBERS AT MITCHELL MIDDLE SCHOOL
- 1B. 7.81 SPONSORED JORDAN KAUS FOR \$250 TO CAMP IN CANADA
- 1C 5.00 CONDUCTED AT MIDDLE SCHOOL WITH 110 PARTICIPANTS
- 1D. 90.00 1) DADDY DOLLS FOR KIDS OF SOLDIERS DEPLOYED TO IRAQ - \$500  
2) MEGA GYMNASTICS - \$ 50  
3) AFTER PROM - \$500  
4) SD CHIPS HEALTH FAIR - \$600  
5) BOYS STATE (ELLIOT NELSON) - \$ 50  
6) SAFE HOUSE - \$150  
7) CAMP GILBERT - \$150  
8) PARK & REC BASEBALL SHIRTS - \$300  
9) DAVISON CO. 4-H CLUB - \$250
- 1E. 10.00 SPONSORED A YOUTH FROM ITALY TO MD-5 CAMP
- 1F. 6.00 3 CLUB MEMBERS HELPED LEO CLUB WITH THEIR FIRST FUNDRAISER (2 HRS.)
  
- 2A. 50.00 SPONSORED A NEW LIONS CLUB AT DAKOTA WESLEYN UNIVERSITY
- 2B. 25.00 SPONSORED A CLUB BRANCH AT QUEEN OF PEACE HOSPITAL
- 2C. 30.00 INCREASED FROM 13 TO 16 MEMBERS
- 2D. 15.00 3 NEW MEMBERS
- 2E. - 5.00 MEMBER DROPPED FOR NON PAYMENT OF DUES
- 2F. 15.00 ORIENTED 3 NEW MEMBERS
- 2G. 20.00 10 MONTHS X 2 POINTS
- 2H. 10.00 PU-101 IN BY APRIL 15<sup>TH</sup>
- 2I. 18.00 3 MEMBERS TO 3 DIFFERENT ZONE MEETINGS
- 2J. 9.00 PRESIDENT, SECRETARY, IPDG ATTENDED
- 2K 10.00 3 PALACE CITY LIONS ATTENDED THE MITCHELL NOON AND AVON CLUBS
- 2L. 10.00 IPDG WENT TO USA/CANADA FORUM
  
- 3A. 5.00 MITCHELL DAILY REPUBLIC PUBLISHED ARTICLE ON DADDY DOLL DONATION
- 3B. 10.00 IPDG ATTENDED FALL FORUM AND INT'L CONVENTION IN CHICAGO
- 3C. 5.00 GROUND BREAKING CEREMONY FOR LION HANDICAP PIER
- 3D. 10.00 IPDG AND CLUB PRESIDENT ARE MENTORING CLUB AT UNIVERSITY
  
- 4A. 25.00 PURCHASED SEEING EYE DOG FOR INEZ SCHNABLE
- 4B. 10.00 STARTED TWINING WITH CLUB IN MITCHELL, GERMANY
- 4C. 60.40 \$1,733.32 TO LCI (CSFII), \$200 TO SDLF RAFFLE TICKETS
- 4D. 9.69 \$310 TO OPTOMOTRIST'S FOR GLASSES
- 4E. 156.25 5 MELVIN JONES FELLOWSHIP
- 4F. 46.88 CLUB BUILT NEW OUTHOUSE AT LAKE MITCHELL FOR \$1,500.
- 4G. 50.00 5 MEMBERS PAINTED ELDERLY'S HOUSE (PAINT WAS PROVIDED) 10 HRS. EACH
- 4H. 10.94 \$100 TO DISTRICT GOVERNOR'S CAUSE  
\$100 PARADE OF LIGHTS  
\$50 TO BARBERSHOP QUARTET  
\$100 DWU CLUB CHARTER NIGHT DONATION  
\$ 5,000 TO CITY OF MITCHELL FOR A 50' FLOATING FISHING PIER FOR DISABLED PERSONNEL.

**754.97 TOTAL**